

Abstract of Votes Cast at a Primary or General Election in Labette County

State of Kansas, on the 8th day of November 2016

| NAME OF OFFICE | NAME OF PERSON VOTED FOR | PARTY | Total number of votes by precinct | | | | | | | | | | | | | | | | | | | | SUBTOTAL | HAND COUNT | PROVISIONALS | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--------------------------|-------|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|----------|------------|--------------|-------|--------|-----------|----------|-----------|--------|----------|---------|---------|--------------|--------------|--------|-------|-------|--------|-------------|----------------|-------------|--------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | PARSONS, 1st Ward, 1st Precinct | PARSONS, 1st Ward, 2nd Precinct | PARSONS, 1st Ward, 3rd Precinct | PARSONS, 2nd Ward, 1st Precinct | PARSONS, 2nd Ward, 2nd Precinct | PARSONS, 2nd Ward, 3rd Precinct | PARSONS, 3rd Ward, 1st Precinct | PARSONS, 3rd Ward, 2nd Precinct | PARSONS, 3rd Ward, 3rd Precinct | PARSONS, 3rd Ward, 4th Precinct | PARSONS, 4th Ward, 1st Precinct | PARSONS, 4th Ward, 2nd Precinct | PARSONS, 4th Ward, 3rd Precinct | PARSONS, 4th Ward, 4th Precinct | CHETOPA, 1st Ward | CHETOPA, 2nd Ward | CHETOPA, 3rd Ward | OSWEGO, 1st Ward | OSWEGO, 2nd Ward | OSWEGO, 3rd Ward | | | | | CANADA | ELM GROVE | FAIRVIEW | HACKBERRY | HOWARD | LABELTTE | LIBERTY | MONTANA | MOUND VALLEY | MT. PLEASANT | NEOSHO | NORTH | OSAGE | OSWEGO | RICHLAND 1A | RICHLAND REP 7 | RICHLAND 1B | WALTON | | | | | | | | | | | | | | | | |
| President/Vice | Seier/Baraka | R | 14 | 2 | 2 | 2 | 7 | 5 | 1 | 6 | 6 | 5 | 1 | 8 | 3 | 6 | 2 | 2 | 3 | 4 | 3 | 3 | 2 | 10 | 2 | 3 | 2 | 5 | 4 | 4 | 1 | 10 | 14 | 8 | 8 | 1 | 1 | 1 | 3 | 162 | 3 | 1 | 166 | | | | | | | | | | | | | | | | | |
| President/Vice | Trump/Fence | R | 164 | 88 | 66 | 55 | 108 | 125 | 79 | 176 | 146 | 235 | 101 | 126 | 101 | 170 | 63 | 80 | 111 | 179 | 177 | 127 | 99 | 311 | 84 | 122 | 133 | 157 | 141 | 69 | 271 | 414 | 57 | 212 | 234 | 97 | 20 | 54 | 16 | 264 | 5,232 | 19 | 84 | 5,335 | | | | | | | | | | | | | | | | |
| President/Vice | Clinton/Kaine | D | 103 | 58 | 52 | 34 | 124 | 137 | 43 | 136 | 119 | 154 | 60 | 76 | 82 | 91 | 38 | 28 | 29 | 56 | 53 | 47 | 15 | 54 | 12 | 24 | 29 | 26 | 38 | 10 | 43 | 117 | 28 | 84 | 70 | 22 | 5 | 23 | 4 | 110 | 2,234 | 14 | 43 | 2,291 | | | | | | | | | | | | | | | | |
| President/Vice | Johnson/Weld | L | 15 | 6 | 4 | 4 | 21 | 17 | 4 | 19 | 9 | 9 | 6 | 16 | 5 | 10 | 5 | 7 | 5 | 9 | 7 | 10 | 1 | 9 | 4 | 5 | 4 | 3 | 7 | 10 | 29 | 1 | 10 | 7 | 3 | 1 | 2 | | 7 | 291 | 3 | 4 | 298 | | | | | | | | | | | | | | | | | |
| President/Vice | Write In- | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | | | 6 | 0 | 6 | | | | | | | | | | | | | | | | | |
| President/Vice | Castle/Bradley | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President/Vice | Write In- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President/Vice | McKulluik/Johanson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President/Vice | Write In- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President/Vice | Hoelling/Schultz | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President/Vice | Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate | Jerry Moran | R | 191 | 80 | 51 | 55 | 123 | 152 | 75 | 185 | 155 | 228 | 100 | 112 | 102 | 182 | 58 | 73 | 95 | 164 | 158 | 125 | 90 | 304 | 81 | 126 | 125 | 155 | 136 | 64 | 254 | 410 | 44 | 207 | 220 | 98 | 19 | 53 | 16 | 251 | 5,117 | 21 | 74 | 5,212 | | | | | | | | | | | | | | | | |
| US Senate | Patrick Wiesner | D | 102 | 57 | 60 | 37 | 121 | 117 | 41 | 147 | 105 | 157 | 60 | 90 | 70 | 88 | 44 | 33 | 35 | 56 | 51 | 39 | 19 | 59 | 15 | 22 | 33 | 34 | 39 | 12 | 55 | 124 | 34 | 82 | 70 | 20 | 7 | 22 | 2 | 104 | 2,263 | 12 | 44 | 2,319 | | | | | | | | | | | | | | | | |
| US Senate | Robert D Garrard | L | 12 | 12 | 7 | 7 | 6 | 23 | 22 | 10 | 16 | 19 | 17 | 8 | 19 | 15 | 13 | 1 | 6 | 9 | 24 | 21 | 17 | 7 | 22 | 2 | 8 | 11 | 11 | 15 | 2 | 29 | 32 | 3 | 21 | 22 | 6 | 2 | 5 | 1 | 20 | 496 | 3 | 9 | 508 | | | | | | | | | | | | | | | |
| US Senate | Write In | | 1 | 1 | | | | | 2 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Rep 2nd District | Lynn Jenkins | R | 207 | 95 | 66 | 61 | 129 | 181 | 78 | 201 | 159 | 242 | 102 | 123 | 108 | 198 | 72 | 82 | 101 | 186 | 176 | 131 | 90 | 323 | 80 | 126 | 135 | 165 | 140 | 66 | 253 | 445 | 53 | 226 | 242 | 100 | 25 | 60 | 17 | 274 | 5,518 | 26 | 78 | 5,622 | | | | | | | | | | | | | | | | |
| US Rep 2nd District | Britani Porter | D | 88 | 48 | 48 | 29 | 124 | 103 | 39 | 135 | 107 | 145 | 60 | 80 | 69 | 76 | 32 | 23 | 30 | 52 | 47 | 44 | 22 | 48 | 18 | 23 | 29 | 25 | 39 | 11 | 66 | 105 | 24 | 73 | 60 | 20 | 3 | 18 | 1 | 92 | 2,056 | 9 | 38 | 2,103 | | | | | | | | | | | | | | | | |
| US Rep 2nd District | James Houston | L | 12 | 10 | 7 | 7 | 13 | 9 | 6 | 14 | 19 | 17 | 10 | 17 | 11 | 7 | 3 | 9 | 9 | 12 | 15 | 8 | 3 | 14 | 2 | 8 | 6 | 6 | 12 | 1 | 18 | 22 | 6 | 12 | 14 | 6 | 1 | 2 | 1 | 14 | 363 | 2 | 8 | 373 | | | | | | | | | | | | | | | | |
| US Rep 2nd District | Write In | | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate 13th Dist | Jake LaTurner | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate 13th Dist | Lynn D Grant | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate 13th Dist | Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate 14th Dist | Mart Pringle | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate 14th Dist | Bruce Givens | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Senate 15th Dist | Chuck Schmidt | D | 124 | 66 | 58 | 42 | 132 | 132 | 44 | 177 | 127 | 191 | 63 | 99 | 81 | 116 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Abstract of Votes Cast at a Primary or General Election in Labette County

State of Kansas, on the 8th day of November 2016

| NAME OF OFFICE | NAME OF PERSON VOTED FOR | PARTY | PARSONS, 1st Ward, 1st Precinct | PARSONS, 1st Ward, 2nd Precinct | PARSONS, 1st Ward, 3rd Precinct | PARSONS, 2nd Ward, 1st Precinct | PARSONS, 2nd Ward, 2nd Precinct | PARSONS, 2nd Ward, 3rd Precinct | PARSONS, 3rd Ward, 1st Precinct | PARSONS, 3rd Ward, 2nd Precinct | PARSONS, 3rd Ward, 3rd Precinct | PARSONS, 3rd Ward, 4th Precinct | PARSONS, 4th Ward, 1st Precinct | PARSONS, 4th Ward, 2nd Precinct | PARSONS, 4th Ward, 3rd Precinct | PARSONS, 4th Ward, 4th Precinct | CHETOPA, 1st Ward | CHETOPA, 2nd ward | CHETOPA, 3rd Ward | OSWEGO, 1st Ward | OSWEGO, 2nd Ward | OSWEGO, 3rd Ward | CANADA | ELM GROVE | FAIRVIEW | HACKBERRY | HOWARD | LABETTE | LIBERTY | MONTANA | MOUND VALLEY | MT PLEASANT | NEOSHO | NORTH | OSAGE | OSWEGO | RICHLAND 1A | RICHLAND REP 7 | RICHLAND 1B | WALTON | SUBTOTAL | HAND COUNT | PROVISIONALS | TOTAL | | | | | |
|--------------------------|--------------------------|-------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|--------|-----------|----------|-----------|--------|---------|---------|---------|--------------|-------------|--------|-------|-------|--------|-------------|----------------|-------------|--------|----------|------------|--------------|-------|-----|-------|--|--|--|
| KS Senate 15th Dist | Dan Goddard | R | 181 | 86 | 63 | 54 | 135 | 163 | 80 | 169 | 155 | 207 | 107 | 124 | 106 | 164 | | | | 169 | 137 | 106 | 88 | 282 | 68 | 117 | 116 | 146 | 131 | 58 | 225 | 335 | 39 | 200 | 217 | 98 | | | | 257 | 4,580 | 20 | 79 | 4,679 | | | | | |
| KS Senate 15th Dist | Write In | | 1 | 1 | | | | 1 | 1 | | 2 | | | | | | | | | | | 1 | 1 | 1 | 1 | 1 | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | | | 17 | 344 | 3 | 1 | 23 | | | | | | |
| KS House Rep Dist 1 | Michael Houser | R | | | | | | | | | | | | | | | 99 | 90 | 114 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KS House Rep Dist 1 | Write In | | | | | | | | | | | | | | | | | | | 205 | 210 | 159 | 109 | 326 | 83 | 119 | 139 | 173 | 172 | 62 | 295 | 484 | 69 | 258 | 281 | 113 | | | | | | 326 | 6,436 | 22 | 115 | 6,573 | | | |
| KS House Rep Dist 7 | Richard J Proehl | R | 277 | 124 | 100 | 86 | 237 | 252 | 112 | 281 | 233 | 334 | 147 | 191 | 199 | 250 | | | | 9 | 4 | 4 | 3 | 9 | 4 | 1 | 5 | 1 | 2 | 6 | 21 | 2 | 8 | 5 | | | | | | | 14 | 196 | 1 | 1 | 198 | | | | |
| KS House Rep Dist 7 | Write In | | 3 | 9 | 5 | 3 | 6 | 5 | 5 | 17 | 8 | 11 | 6 | 9 | 7 | 3 | | | | | | | 103 | 358 | | 148 | 163 | 167 | 291 | 468 | | | | | | | | | | 308 | 2,822 | 10 | 28 | 2,860 | | | | | |
| Comm 2nd Dist | Fred Yall | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Comm 2nd Dist | Write In | | | | | | | | | | 9 | 12 | | | | | | | | | | | 6 | 6 | | | 7 | 12 | 2 | | 13 | 24 | | | | | | | | | | 13 | 108 | 0 | | 108 | | | |
| Comm 3rd Dist | Doug Allen | R | 276 | 126 | 99 | 81 | | | 109 | 284 | | | 148 | 185 | 154 | 240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Comm 3rd Dist | Write In | | 2 | 5 | 2 | 4 | | | 5 | 9 | | | 5 | 9 | 10 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County Clerk | Peggy Minor | R | 273 | 127 | 97 | 86 | 242 | 255 | 110 | 282 | 234 | 336 | 147 | 190 | 155 | 247 | 99 | 102 | 121 | 238 | 224 | 174 | 107 | 352 | 92 | 136 | 143 | 184 | 172 | 75 | 306 | 504 | 72 | 272 | 286 | 120 | 25 | 73 | 19 | 328 | 7,005 | 30 | 112 | 7,147 | | | | | |
| County Clerk | Write In | | 2 | 3 | 3 | 2 | | 2 | 2 | 9 | 6 | 11 | 2 | 5 | 6 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 4 | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | 8 | 93 | 0 | 1 | 94 | | | | | |
| County Treasurer | Crystal Addis | D | 259 | 140 | 105 | 80 | 227 | 256 | 100 | 307 | 244 | 346 | 144 | 190 | 166 | 246 | 100 | 100 | 124 | 231 | 220 | 164 | 100 | 310 | 83 | 126 | 130 | 170 | 172 | 68 | 277 | 482 | 69 | 258 | 261 | 111 | 25 | 75 | 18 | 319 | 6,803 | 30 | 109 | 6,942 | | | | | |
| County Treasurer | Write In | | 4 | 1 | 1 | 1 | 5 | 4 | 6 | 9 | 2 | 7 | 2 | 6 | 1 | 2 | 1 | 1 | 2 | 2 | 1 | 6 | 2 | 5 | 1 | 2 | 2 | 6 | 3 | 8 | 10 | 3 | 8 | 10 | 3 | 6 | 5 | 2 | | | 7 | 124 | 1 | 6 | 131 | | | | |
| County Register of Deeds | Julie Becker | D | 257 | 130 | 105 | 77 | 222 | 249 | 100 | 293 | 239 | 328 | 137 | 186 | 156 | 235 | 92 | 91 | 112 | 204 | 192 | 148 | 93 | 291 | 72 | 108 | 132 | 157 | 150 | 49 | 257 | 417 | 71 | 232 | 243 | 90 | 22 | 65 | 15 | 300 | 6,317 | 28 | 109 | 6,454 | | | | | |
| County Register of Deeds | Write In-Corae Beason | D | 2 | 4 | 2 | 1 | 3 | 6 | 5 | 5 | 3 | 11 | 4 | 1 | 2 | 6 | 2 | 8 | 7 | 20 | 16 | 13 | 5 | 14 | 15 | 9 | | 13 | 10 | 14 | 16 | 61 | | 18 | 10 | 18 | 2 | 5 | 1 | 15 | 347 | 0 | 1 | 348 | | | | | |
| County Register of Deeds | Write In | | 4 | | 1 | | 4 | 3 | 1 | 8 | 2 | 6 | | 5 | 2 | | 4 | 1 | 3 | 3 | 4 | 1 | 5 | 1 | 5 | | 1 | 1 | 2 | 2 | 6 | 5 | 2 | 3 | 2 | 2 | | | | 4 | 85 | 0 | 1 | 86 | | | | | |
| County Attorney | Stephen P Jones | R | 271 | 131 | 97 | 83 | 230 | 250 | 107 | 270 | 230 | 333 | 146 | 185 | 152 | 241 | 93 | 97 | 108 | 213 | 214 | 158 | 109 | 342 | 84 | 123 | 148 | 182 | 168 | 64 | 302 | 515 | 68 | 255 | 280 | 114 | 23 | 70 | 16 | 318 | 6,790 | 28 | 111 | 6,929 | | | | | |
| County Attorney | Write In | | 1 | 2 | 2 | 2 | 2 | 6 | 3 | 14 | 9 | 13 | 3 | 7 | 5 | 3 | 1 | 1 | 5 | 3 | 1 | 1 | 6 | 1 | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | 8 | 114 | 0 | 1 | 115 | | | | |
| County Sheriff | Darren Elchinger | R | 258 | 123 | 90 | 78 | 221 | 237 | 96 | 262 | 226 | 317 | 142 | 168 | 148 | 230 | 88 | 81 | 108 | 206 | 205 | 141 | 90 | 282 | 78 | 102 | 123 | 146 | 138 | 55 | 257 | 432 | 65 | 244 | 261 | 84 | 22 | 52 | 15 | 297 | 6,168 | 28 | 108 | 6,304 | | | | | |
| County Sheriff | Write In-Robert Sims | R | 31 | 12 | 14 | 12 | 25 | 32 | 16 | 27 | 20 | 45 | 15 | 34 | 25 | 21 | 8 | 29 | 24 | 29 | 22 | 36 | 16 | 72 | 15 | 30 | 22 | 36 | 36 | 16 | 47 | 89 | 11 | 40 | 32 | 28 | 4 | 22 | 3 | 44 | 1,040 | 1 | 7 | 1,048 | | | | | |
| County Sheriff | Write In | | 2 | 5 | 1 | 2 | 2 | | 1 | 8 | 3 | 10 | 2 | 1 | 1 | 4 | 7 | | | 2 | | | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CA Twp Trustee | Aaria R Vail | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 102 | | | | | | | | | | | | | | | | | | | | | | | | | |

Abstract of Votes Cast at a Primary or General Election in Labette County

State of Kansas, on the 8th day of November 2016

| NAME OF OFFICE | NAME OF PERSON VOTED FOR | PARTY | PARSONS, 1st Ward, 1st Precinct | PARSONS, 1st Ward, 2nd Precinct | PARSONS, 1st Ward, 3rd Precinct | PARSONS, 2nd Ward, 1st Precinct | PARSONS, 2nd Ward, 2nd Precinct | PARSONS, 2nd Ward, 3rd Precinct | PARSONS, 3rd Ward, 1st Precinct | PARSONS, 3rd Ward, 2nd Precinct | PARSONS, 3rd Ward, 3rd Precinct | PARSONS, 3rd Ward, 4th Precinct | PARSONS, 4th Ward, 1st Precinct | PARSONS, 4th Ward, 2nd Precinct | PARSONS, 4th Ward, 3rd Precinct | PARSONS, 4th Ward, 4th Precinct | CHETOPA, 1st Ward | CHETOPA, 2nd Ward | CHETOPA, 3rd Ward | OSWEGO, 1st Ward | OSWEGO, 2nd Ward | OSWEGO, 3rd Ward | CANADA | ELM GROVE | FAIRVIEW | HACKBERRY | HOWARD | LABETTE | LIBERTY | MONTANA | MOUND VALLEY | MT. PLEASANT | NEOSHIO | NORTH | OSAGE | OSWEGO | RICHLAND 1A | RICHLAND REP 7 | RICHLAND 1B | WALTON | SUBTOTAL | HAND COUNT | PROVISIONALS | TOTAL | | | | | | | |
|---------------------------------|--------------------------|-------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|--------|-----------|----------|-----------|--------|---------|---------|---------|--------------|--------------|---------|-------|-------|--------|-------------|----------------|-------------|--------|----------|------------|--------------|-------|--|--|-----|--|----|--|---|
| Court of Appeals | Kathryn A Gardner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Judge Position 14 | Kathryn A Gardner | | 199 | 96 | 68 | 67 | 178 | 192 | 87 | 234 | 196 | 252 | 114 | 129 | 129 | 188 | 61 | 63 | 78 | 139 | 132 | 107 | 72 | 233 | 58 | 93 | 101 | 116 | 124 | 38 | 189 | 393 | 49 | 217 | 191 | 74 | 11 | 53 | 10 | 262 | 4,993 | 26 | 80 | 5,099 | | | | | | | |
| Judge Position 14 | No | | 80 | 42 | 39 | 23 | 71 | 77 | 29 | 79 | 66 | 114 | 47 | 67 | 48 | 70 | 32 | 33 | 37 | 86 | 82 | 51 | 40 | 122 | 31 | 50 | 55 | 72 | 54 | 25 | 134 | 144 | 26 | 68 | 79 | 44 | 10 | 21 | 7 | 90 | 2,245 | 5 | 32 | 2,282 | | | | | | | |
| District Court Judge | AI Wachter - Yes | | 193 | 98 | 70 | 65 | 173 | 194 | 76 | 223 | 185 | 238 | 115 | 125 | 121 | 189 | 62 | 63 | 65 | 129 | 129 | 103 | 59 | 181 | 50 | 74 | 87 | 112 | 104 | 38 | 160 | 325 | 42 | 217 | 154 | 70 | 10 | 43 | 9 | 243 | 4,594 | 27 | 79 | 4,700 | | | | | | | |
| District Court Judge | AI Wachter - No | | 81 | 37 | 34 | 24 | 73 | 73 | 40 | 84 | 77 | 123 | 40 | 64 | 48 | 62 | 34 | 35 | 44 | 90 | 77 | 52 | 46 | 155 | 38 | 62 | 57 | 68 | 71 | 24 | 148 | 163 | 27 | 62 | 103 | 45 | 9 | 26 | 7 | 98 | 2,401 | 4 | 31 | 2,436 | | | | | | | |
| District Court Judge | Jeffrey L. Jack - Yes | | 218 | 100 | 79 | 68 | 201 | 219 | 90 | 265 | 212 | 280 | 120 | 147 | 131 | 207 | 67 | 74 | 81 | 162 | 149 | 117 | 68 | 229 | 64 | 97 | 112 | 139 | 140 | 51 | 197 | 378 | 56 | 250 | 197 | 74 | 14 | 50 | 14 | 276 | 5,393 | 30 | 83 | 5,506 | | | | | | | |
| District Court Judge | Jeffrey L. Jack - No | | 72 | 42 | 35 | 25 | 54 | 62 | 30 | 64 | 61 | 111 | 39 | 54 | 44 | 62 | 28 | 25 | 38 | 74 | 67 | 51 | 41 | 113 | 33 | 48 | 45 | 49 | 46 | 20 | 125 | 141 | 20 | 50 | 87 | 43 | 7 | 23 | 3 | 89 | 2,021 | 3 | 35 | 2,059 | | | | | | | |
| Constitutional Amendment | Yes | | 242 | 123 | 89 | 85 | 201 | 244 | 108 | 288 | 230 | 331 | 150 | 176 | 156 | 222 | 95 | 108 | 126 | 221 | 209 | 160 | 107 | 355 | 86 | 135 | 148 | 173 | 151 | 65 | 290 | 494 | 69 | 260 | 259 | 109 | 22 | 67 | 16 | 310 | 6,680 | 29 | 116 | 6,825 | | | | | | | |
| Constitutional Amendment | No | | 57 | 23 | 25 | 13 | 59 | 39 | 11 | 60 | 50 | 67 | 19 | 39 | 30 | 56 | 13 | 6 | 9 | 25 | 28 | 19 | 9 | 27 | 10 | 17 | 20 | 21 | 39 | 11 | 38 | 72 | 12 | 52 | 47 | 15 | 3 | 9 | 4 | 63 | 1,117 | 8 | 9 | 1,134 | | | | | | | |
| Edna City Sales Tax | Yes | | | | | | | | | | | | | | | | | | | | | | 114 | | | | | | | | | | | | | | | | | | | | | | | | 116 | | | | |
| Edna City Sales Tax | No | | | | | | | | | | | | | | | | | | | | | | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | 60 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |

STATE OF KANSAS, LABETTE COUNTY ss

WE, THE UNDERSIGNED, Members of the Board of County Commissioners in and for said County, and ex-officio Board of Canvassers for said County, do hereby certify that the foregoing abstract of votes cast at the General Election held in the several Precincts in said County on the 8th day of November A.D. 2016, is true and correct, as shown by the returns of said General Election on file in the County Clerk's office, and canvassed by us this 14th day of November, A.D. 2016.

WITNESS OUR HANDS, This 14th day of November, A.D. 2016.

_____ Clerk
 _____ County Clerk

_____ Commissioner
 _____ Commissioner
 _____ Commissioner
 _____ Commissioner

APPROVED AS TO LEGALITY ONLY
 LABETTE COUNTY COMMISSIONERS